UNITED STATES DISTRICT COURT EASTERN DISTRICT OF MICHIGAN

)))	
))
)
<i>)</i>)	
) Case No.: 2:12-cv-12061-RHC-MJH	
)	
) BRIEF STATEMENT REGARDING	
) STATUS OF RULEMAKING PROCESS	
)	
) Judge Robert H. Cleland)	
) Magistrate Judge Michael Hluchaniuk)
)	
)	
<i>)</i>)	

In accordance with this Court's October 31, 2012 order (*see* ECF No. 39), the government respectfully submits this fourth brief statement describing the current status of the rulemaking process.

On March 21, 2012, the Department of Health and Human Services ("HHS"), the Department of Labor, and the Department of the Treasury published an Advance Notice of Proposed Rulemaking ("ANPRM") soliciting comments on potential proposed amendments to the preventive services coverage regulations to establish alternative ways to fulfill the

requirements of section 2713 of the Public Health Service Act, 42 U.S.C. § 300gg-13(a)(4), and companion provisions under the Employee Retirement Income Security Act and the Internal Revenue Code, when non-grandfathered health coverage is sponsored or arranged by certain religious organizations that object to coverage of contraceptive services for religious reasons and that are not exempt from the contraceptive-coverage requirement under the final regulations published on February 15, 2012. 77 Fed. Reg. 16,501 (Mar. 21, 2012). The comment period closed on June 19, 2012. HHS, Labor, and Treasury received nearly 200,000 public comments on the ANPRM.

After considering the comments received on the ANPRM, HHS, Labor, and Treasury issued a Notice of Proposed Rulemaking on February 1, 2013. *See* https://www.federalregister.gov/articles/2013/02/06/2013-02420/coverage-of-certain-preventive-services-under-affordable-care-act. As explained in the government's prior brief statements, the NPRM provides a further opportunity for public comment. HHS, Labor, and Treasury intend to finalize amendments to the preventive services coverage regulations before August 1, 2013.

Dated: February 4, 2013 Respectfully submitted,

STUART F. DELERY Principal Deputy Assistant Attorney General

BARBARA L. McQUADE United States Attorney Eastern District of Michigan

SHEILA M. LIEBER Deputy Branch Director

s/ Ethan P. Davis
ETHAN P. DAVIS
Trial Attorney
Civil Division
Federal Programs Branch

United States Department of Justice 20 Massachusetts Ave. NW Washington, DC 20001 Tel: (202) 514-9242

Fax: (202) 616-8470

E-Mail: Ethan.P.Davis@usdoj.gov

Attorneys for Defendants

CERTIFICATE OF SERVICE

I certify that on February 4, 2013, I electronically filed the foregoing paper with the Clerk of the Court using the ECF system which will send notification of such filing to the following: Erin E. Mersino, and I certify that I have mailed by United States Postal Service the paper to the following non-ECF participants: NONE.

s/ Ethan P. Davis
ETHAN P. DAVIS
Trial Attorney
United States Department of Justice
Civil Division, Federal Programs Branch
20 Massachusetts Ave. NW
Washington, DC 20001

Tel: 202-514-9242 Fax: 202-616-8470

Ethan.P.Davis@usdoj.gov